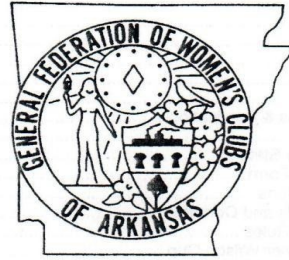


General Federation of Women's Clubs of Arkansas

125 Years of Volunteer Service



2022 - 2024

Directory

Club President's Manual



Mary Stewart's Collect
(A Collect for Club Women)

Keep us, O God, from pettiness;
Let us be large in thought, in word, in deed.
Let us be done with fault-finding
And leave off self-seeking.
May we put away all pretense
Without self-pity and without prejudice.
May we never be hasty in judgment
And always generous.
Let us take time for all things;
Make us to grow calm, serene, gentle.
Teach us to put into action our better impulses,
Straightforward and unafraid.
Grant that we may realize it is
The little things that create differences,
That in the big things of life we are at one.
And may we strive to touch and to know
The great, common human heart of us all.
And, O Lord God, let us forget not
to be kind!

Mary Stewart
April 1904

GFWC of Arkansas

Organized and Federated 1897 - Incorporated 1928

Flower: Apple Blossom

Colors: Light Blue and Gold

Motto: Courtesy, Culture and Courage

Official Publication: Federation Speaks

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GFWC Calendar of Events

GFWC International Meetings

GFWC Board of Directors Meeting, Washington, DC August 18-21,2022
GFWC Board of Directors meeting, Louisville, KY..... June 9, 2023
GFWC Annual International Convention, Louisville, KY..... June 10-12, 2023
GFWC Board of Directors Meeting, Denver, CO.....September 7-10, 2023
GFWC Board of Directors Meeting, Chicago, IL June 28, 2024
GFWC Annual International Convention, Chicago, IL June 29-July2, 2024

GFWC South Central Region

Conference at Little Rock, AR October 13-16, 2022
Conference at New Mexico October 19-22, 2023

GFWC of Arkansas

Fall Members Workshop and Board of Directors MeetingAugust 27, 2022
Fall Members Workshop and Board of Directors Meeting..... TBD

GFWC of AR Annual State Convention in Little Rock..... May 5-6, 2023
GFWC of AR Annual State Convention in Little Rock.....May 3-4, 2024

Resources

University Arkansas Butler Center

Director: Bryan Robertson

501-320-5700

501-320-5723

PATH (Partners Against Trafficking Human

Founder : Louise Allison

Volunteer Coordinator : CaSonia Vinson

1-800-HELP (4357)

GFWC Headquarters

- 1734 N Street, NW

Washington, DC 20036-299

1- 202-347-3168

- For membership information

1- 800-443-GFWC

Members Portal Link www.gfwc.org

- GFWC Club Manual
- News and Publications
- Legislation Actions
- Marketplace

Arkansas Website www.arkansasgfwc.org

State President Phone- 1-870-672-1572

Facebook Page **GFWC of Arkansas** Private Group of Arkansas and GFWC Members

For help finding Judges

University of Arkansas Extension Service

Business Professionals

Local Colleges or Universities

Teachers

Arkansas Directory

On website, Club Presidents, State Chairman, email and Facebook, electronically by request



GENERAL FEDERATION of WOMEN'S CLUBS



Dear Fellow Members,

Welcome to the 2022-2024 GFWC Administration. I am humbled and honored to serve as your 54th GFWC International President. Please join me in embracing the leadership and service opportunities that will be ours over the next two years. Together, let's serve both GFWC stateside and our communities around the world.

The 2020-2022 Administration brought us outstanding accomplishments, such as celebrating the 100th Anniversary of the purchase of our beloved Headquarters; celebrating the generosity of our GFWC members, clubs, and states on the incredible Campaign for the Future; and recognizing the 20th Anniversary of our amazing Leadership Educational and Development Seminar (LEADS)! And most importantly, over these past two years, we learned nothing stops a GFWC clubwoman!

In preparing for these next two years, my hope for GFWC is to continue strengthening the many facets of leadership necessary to ensure the future and sustainability of this organization. I thank our dedicated GFWC leaders: the GFWC Executive Committee, Chairmen, and Committee Members, for developing this Club Manual, which includes important information on our GFWC Special Programs, GFWC Community Service Programs, and GFWC Advancement Plans. Please share this information with your club leadership and club members!

Always remember every gift you share as a member of GFWC has tremendous value and significance. The common bond of compassion, service, and philanthropy connects us all, no matter how young or old we are and no matter where we live. For it is through the giving and sharing of GFWC that we discover its true reward.

So together, let's Dream Big...Sparkle More...and we will indeed Shine Bright, for the Federation's greatest gifts are certainly YOU, the timeless, priceless members of GFWC. I want to thank each of you for bringing such brilliant Light to the lives of others!

Live the Volunteer Spirit every day!

Debra Strahanoski

Debra A. Strahanoski
GFWC International President

GFWC International Directory

2022 - 2024



GFWC Executive Committee

International President	Debra Stahanoski
President -Elect	Suellen Brazil
First Vice President	Wendy Carriker
Second Vice President	Jolie Frankfurth
Secretary	Mary Beth Williams
Treasurer	Becky Wright
Director of Junior Clubs	Katie Moydell
Parliamentarian	Diane Addante
Chief of Operations	Cheri Meyers

Community Service Program Dates Due

GFWC Chairman	
Arts & Culture	3/15
Pam Ament	
Civil Engagement & Outreach	3/15
Sharon Oliphant	
Education & Libraries	3/15
Sandy Hauenstein	
Environment	3/15
Tina Neese	
Health & Wellness	3/15
Dale Fisher	

South Central Region Officers

President	June Ferguson
Vice President	Debbie Thomas
Secretary	Mariam Costilow
Treasurer	Patti Poe

Community Chairman:

Annual Giving—Shelli Fehr
Communications—Jen Novak
Credentials—Dara Bergdoll
Fundraising—Jeanette Walls
Jr. Special Advocates—Katie Robey
Leadership—Susan Gettys
International Liaison—Kathryn Sowers
Legislation/Public Policy—Juliet Casper
Membership—Nancy Ames
Resolutions—Mary Powell
Signature Prog—Trisha Schafer
Strategic Planning—Suellen Brazil
WHRC---Celene Post
Jennie Award—Theresa Rudder

GFWC National Contests

Photography Contest

Karen Kaler

Writing Contest

Donna Shibley

Website Contest

Newsletter

Community Impact Program

Beth Smith



What an honor to serve you as GFWC of Arkansas President!

In today's slang, EPIC is something that is awesome, great or unforgettable, extraordinary!

Well, to me, GFWC is EPIC! GFWC - Dedicated to Community Improvement by Enhancing the Lives of Others through Volunteer Service

As we begin our 2022/2024 administration please consider the following EPIC points:

- 1) Encourage members to Educate and Empower each other
- 2) Praise members for their Pride in GFWC and its Affiliates and our Community Service Programs
- 3) Inspire members to make an Impact in our communities through our volunteerism
- 4) Cheer on members who take up the Challenge in Leadership roles in GFWC. Everyone needs a cheerleader in their life!

To achieve these 4 EPIC points, we must EDUCATE ourselves, our club members and our community as to what GFWC represents. EDUCATION AND LIBRARIES will be the focus of this administration. Every CSP has the opportunity for EDUCATION as well as supporting GFWC of Arkansas' scholarship programs. Special emphasis will be on the Trade and vocational school scholarships. Think of the need in your communities for plumbers, electricians, carpenters, etc! Be creative!!

So now, how will you write your story? *will it be EPIC ?*

Yours in Federation Friendship,

Jane W Jackson

GFWC of Arkansas President

President's Special Projects

GFWC of Arkansas
Jane W Jackson, President

President's Special Projects

EDUCATION CHALLENGES

*Educating our Members and our Communities about GFWC and our Affiliates

*Promoting and establishing scholarships for students considering their pursuits of trade and vocational educations

*Increased club contributions to the GFWC AR Nurse and Teacher Scholarships

*Cultivate GFWC membership for growth and retention through Education.

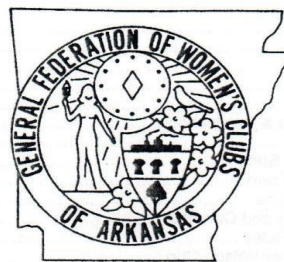


DIAMOND AWARDS

- 1 Diamond for one challenge completed
- 2 Diamonds for two challenges completed
- 3 Diamonds for three challenges completed
- 4 Diamonds for four challenges completed
- 5 DIAMONDS awarded to the ONE CLUB who completes all four challenges AND is MOST CREATIVE

**GFWC-AR OFFICERS &
COMMITTEE CHAIRMEN
Executive Committee**

President	Jane Jackson
President Elect	Vickie Davis
Vice President	Robyn Stayton
Secretary	Judy Ramer
Treasurer	Debbie Hall
Advisor	
Advisor	



Board of Directors

All Elected Officers	
All Appointed Officers	
Parliamentarian	Mary Ann Arnold
Counselor	Marianne Maynard

Community Service Programs

Arts & Culture	Lee Ann Hoskyn
Members Creative Arts & Crafts Contest	
Civic Engagement & Outreach	Debbie Thomas
Heifer International Contest (Mable Fowler Cup)	
Legislation	
Alice Stinson Cup Contest	
Education & Libraries	Connie Cloinger
Member Short Story and Poetry Contest	
Audrey Swope	
Environment	Quyen Scott
Photography Contest	
Health & Wellness	Claudia Riedmuller

Special Projects

Jr. Special Project – Advocates for Children	Laura Essex
Communications & Public Relations	Robyn Stayton
Domestic Violence – Signature Project	Dr. Diana Glaze
Fund Raising	Jerrie Townsend/Glenda Molock
Leadership	Judy Gibson
Legislation & Public Policy	JeNelle Lipton
Membership	Katherine Foust
WHRC	JeNelle Lipton
Newsletter Contest	Claudia Riedmueller
Community Improvement	Meredith Jeter
Jennie Award	Mary Glover
President's Special Project	Connie Cloinger

Standing Committees

Annual Giving Program Marianne Maynard - Ch
Budget & Finance Lori Burton – Chairman, Clydine Davis, Marianna Maynard, Debbie Hall-Treasurer
Audit Lillie Joe Gray – Chairman, Mary Fields
Constitution & Bylaws Dr. Diana Glaze – Chairman, Lillie Joe Gray, Phyllis Orlicek, Mary Ann Arnold
Credentials Debbie Hall – Chairman, Quyen Scott, Pene Hadley
Elections JeNelle Lipton – Chairman
ESO Diane Parnell
Federation Speaks Editor Jane Jackson – Chairman
Leadership Committee Judy Gibson – Chairman
Membership Vickie Davis – Chairman, Katherine Foust
Minutes Approval Committee Mary Ann Arnold-Ch, Rosa Morrow, Robyn Stayton
Photographer Katrina Cloinger
Protocol Lori Burton – Chairman, Mary Ann Arnold, Katherine Foust
Resolutions Committee Marianne Maynard – Ch, Clydine Davis, Debbie Thomas, Linda McCourt
Chaplain Katherine Foust
Continuance Committee Past Presidents
Historian Connie Cloinger
Convention/Mtg Coordinator Facilities/Tours Renee Robinson
 Convention Advisor/Co-Chair Mary Ann Arnold
Conv/Mtg Committee Debbie Hall
Door Keepers Credential Committee
Teacher & Nurse Scholarship Judy Foot
Time Keepers Credential Committee
LEADS Judy Ramer
Web Master Jo Marie Smith



GFWC of AR Clubs

- | | |
|---|--------------------------------------|
| 1. Adelaide Club of Morrilton
<i>President--Katherine Foust</i> | <i>Treasurer--Lynn Scroggin</i> |
| 2. Amici Club of Stuttgart
<i>President--Lillie Jo Gray</i> | <i>Treasurer--Mary Fields</i> |
| 3. DeWitt Junior Woman's Club
<i>President--Courtney Bisswanger</i> | <i>Treasurer--</i> |
| 4. Elsie McCain Club of Hazen
<i>President --Chris Weems</i> | <i>Treasurer--Rosetta Van Houten</i> |
| 5. Fordyce Club of Sesame
<i>President--Donna Ferguson</i> | <i>Treasurer--Barbara Wood</i> |
| 6. Junior Civic League of Fort Smith
<i>President--Debbie Goux</i> | <i>Treasurer--Debbie Hall</i> |
| 7. Junior Civic League of Prairie Grove
<i>President--Teresa Strong</i> | <i>Treasurer--Jennifer Evans</i> |
| 8. North Little Rock Woman's Club
<i>President--Madge Helms</i> | <i>Treasurer--Angela Wirt</i> |
| 9. Pathfinders of Morrilton
<i>President--Beth Powell</i> | <i>Treasurer--Kaye Loftin</i> |
| 10. Saturday Club of Cotter
<i>President- Mertice Kray</i> | <i>Treasurer--Debbie Smith</i> |
| 11. Stuttgart Woman's Club
<i>President--Phyllis Orlicek</i> | <i>Treasurer--Ann Crum</i> |
| 12. Stuttgart Junior Woman's Club
<i>President--Morgan Gill</i> | <i>Treasurer--Kari Melnychuk</i> |
| 13. Warren Woman's Club
<i>President--Judy Gibson</i> | <i>Treasurer--Judy Braswell</i> |
| 14. Women's Community League of Van Buren
<i>President--Rhonda Shade</i> | <i>Treasurer--Deena Dunn</i> |
|
 | |
| Past State Presidents' Club
<i>President--Judy Foot</i> | <i>Treasurer--Linda McCourt</i> |

Report Guidelines:

Judging:

All State Contests and Community Service Programs are to be judged by a committee of 3 qualified judges. These can be teachers, professors, business professionals, extension members, etc. who are impartial, qualified and non-members of GFWC clubs.

State Awards: 2 categories

Populations Over 5000 1st 2nd 3rd Populations Under 5000 1st 2nd 3rd

Club Chairman:

- Compile the report of your club projects.
- **Narrative Cover Sheet Form** is to be completed. (MANDATORY)
- **Narrative reports** are optional (but necessary for awards). Narrative reports should be a paragraph for each project, must be typed, single spaced, no more than 2 pages and include the **5 W's (who, what, when, where and why) how and results.**
- When all forms are compiled and completed
 - **Send 2** copies to State Vice President
 - **Send 1** copy to Club President
 - Keep 1 copy for you

REPORTS ARE DUE: February 1st.

Club Presidents:

- Fill out the **GFWC AR Statistical Form** (information from your Club Chairman) and the Narrative Form)
 - **Send 2** copies to State Vice President
 - **Send 1** copy to State President
 - Keep 1 copy for you

REPORTS ARE DUE: February 1st.

State Chairman:

- **GFWC of AR Awards**
 - Collect Club reports (GFWC AR Statistical form - Narrative Cover Sheet Form - club narratives.)
 - Have reports judged for Awards at State Convention

Reports Submitted to International GFWC Program Chairman

- **GFWC State Award Entry Cover Sheet** (to be submitted to GFWC International) is to be completed with narrative. Up to two (2) pages typed and single spaced, describing no more than ten (10) specific projects completed by clubs that have made the most impact in a community or club. Include information that describes the 5 "W's and the how of the project along with the pertinent statistics and results of the project.
One(1) additional page, single spaced, describing the activities you have contributed as the State Chairman of your Community Service Project.
- When all forms are completed Send 1 copy to GFWC Community Service Chairman Send 1 copy to State President

Report Guidelines (page 2)

GFWC Creative Award Entry Cover Sheet - \$50 creativity award

- Completed cover sheet and a One (1) page narrative of the most creative project by one club from your State. (This is judged separately and may also be part of the ten (10) projects listed on the State entry form):
 - ❖ Pick the report you and your judges find most original and inventive.
 - ❖ Judging is based on creativity of the project
- **Forms are in the GFWC Manual online and in this directory**
 - Send 1 copy to the Community Service Program Chairman
 - Send 1 copy to the State President

REPORTS ARE DUE MARCH 15th

APPLEWOOD GAVEL

The Applewood Gavel shall be awarded to the district gaining the greatest number of new clubs. The Applewood Gavel Chairman is the State President - elect.

THE JENNIE AWARD

Criteria and Guidelines for this “Prestigious” Award

Award rules for Clubs may nominate a member in good standing for at least 5 consecutive years who has demonstrated the qualities outlined. Nominations should emphasize a member’s entire lifetime of service. The club must complete and submit the official GFWC Jennie Award Form along with a maximum 500-word essay. Narrative should include club activities, participating in community groups and organizations, both volunteer and professional, her committee to her nuclear and/ or extended/ adopted/sisterhood families. Along with submitting supportive materials, the nomination form and the narrative, a 5X7 or smaller Photograph will be sent by the Club.

GFWC of AR Heifer International Award (formerly MABEL FOWLER WILSON CUP)

The Heifer International Award of the GFWC of AR winner will receive the Mabel Fowler Wilson cup!

The goal of this award is for our members to become well informed on present day world affairs and undertake active projects as our contribution to a better world.

Heifer International Award will cover all 5 Community Service Program areas for supporting education programs to increase our understanding and projects for the funding of international activities.

This is a **2-year award** covering one or all of the 5 CSP areas. These projects may also be reported in their respective CSP areas

A **2-page narrative** of programs and projects completed as suggested by Heifer International will be submitted for entry at the end of 2 years.

- Cover Sheet
- Double spaced
- Include how and the 5 W’s, dates, number of participants, number of hours, amount of donations and in-kind donations, and the outcome.

Dateline : March 15,2022 turn in to the Civic Engagement & Outreach Chairman.

GFWC Arkansas Statistical Form

Year _____

Club Name _____

Chairman or President or Member at Large _____

Phone number _____

<i>GFWC Signature Programs</i>	Number of Projects	Volunteer Hours	Dollars Donated	In-Kind Value
---------------------------------------	-----------------------	--------------------	--------------------	------------------

Domestic Violence Awareness and Prevention

Community Service Project	_____	_____	_____	_____
---------------------------	-------	-------	-------	-------

President's Special with PATH	_____	_____	_____	_____
-------------------------------	-------	-------	-------	-------

GFWC Junior' Special Program: Advocates For Children	_____	_____	_____	_____
---	-------	-------	-------	-------

GFWC Community Service Programs

Arts and Culture

Community Service Programs	_____	_____	_____	_____
----------------------------	-------	-------	-------	-------

Civic Engagement and Outreach

Community Service Programs	_____	_____	_____	_____
----------------------------	-------	-------	-------	-------

Education and Libraries

Community Service Programs	_____	_____	_____	_____
----------------------------	-------	-------	-------	-------

Environment

Community Service Programs	_____	_____	_____	_____
----------------------------	-------	-------	-------	-------

Health and Wellness

Community Service Programs	_____	_____	_____	_____
----------------------------	-------	-------	-------	-------

GFWC Statistical Form (pg 2)

Advancement Programs

Number of Projects Volunteer Hours Dollars Donated In-Kind Value

Women's History Resource Center _____

Communications _____

Leadership _____

Membership _____

Fundraising _____

Women's History Resource Center _____

Affiliates (Please put initials of CSP before the affiliate)

_____ Heifer International _____

_____ Sew Much Comfort _____

_____ Hugh O'Brian Youth Leadership _____

_____ Canine Companions for Independence _____

_____ Easter Seals _____

_____ Operation Smile _____

_____ United Nations (Shots @ Life) _____

_____ UNICEF _____

_____ AR Children's Hospital _____

_____ March of Dimes _____

_____ St. Jude Hospital _____

Epsilon Sigma Omicron (ESO)

Club Volunteer Hours of ESO project _____

Report Deadline February 1st

Total Books Read by Club _____

2 copies to State Vice President 1 copy to State President 1 copy for your club

Submit by email or regular mail.

Narrative Cover Sheet

year_____

(Mark One)

Club Name_____ over/under 5000(circle one)

District_____Chairman_____Phone_____

Member-at Large_____Phone _____

Community Service Program / Special Projects / President’s Projects
circle one above

Name of Program/Project_____

Number of Projects_____

Volunteer Hours_____

Dollars Donated_____

Value of In-Kind Donations_____

Number of Club Members Participating _____

Did the club network with another organization? Yes / No if yes

Name of organization and number of participants

Instructions for reporting: Make sure the projects are in the correct Program. Clubs may submit reports by email or regular mail.

Narrative Form is Mandatory use as a cover sheet for each specific Community Service Program, even if you do not write a narrative. The statistics are needed by your Club President.

Your narrative should be the **5 W’s and how**. You should write a paragraph for each project you do in the Community Service Program.

1 copy /Club President-- 2 / State Vice President--1 /District President = **4 copies total**

General Federation of Women's Clubs of Arkansas Member-at-Large Instruction

Membership Eligibility:

- a) Current Members who wish to retain membership in GFWC and GFWC of Arkansas following either club defederation or relocation of the member to an area in the state where no clubs to join are within a reasonable distance or close proximity.
- b) The member shall submit a completed application requesting the status change and required fee to the chairman of the membership committee by November 1st or when status changes.
- c) The membership committee will review the application and notify the requesting member of any action taken within 14 days after receiving the application.
- d) If approved the membership chairman will forward the fee and application to the GFWC Arkansas Treasurer. If the request is denied, the fee will be returned to the applicant.

Member-at-Large Responsibilities:

- a) After a member has become a member-at-large, she is responsible for paying dues yearly to the GFWC AR Treasurer before November 1
- b) The member-at-large will complete the AR Statistical form and Narrative Cover Sheet with volunteer hours by January 31 to the Vice President .

Cyber Club Membership Instructions

Membership Eligibility:

The candidate for membership any woman 18 or older shall submit her application via email to the membership chairman.

- a) The membership committee will review the application and notify the requesting Applicant of any action taken within 14 days after receiving the application.
- b) Once accepted, the member pays her dues to the GFWC of AR Treasurer. and the she is responsible for paying dues yearly to the GFWC AR Treasurer before November 1
- c) Cyber Club member responsibilities are to submit her volunteer hours to the State Vice President by January 31 using the Statistical and Narrative Cover Sheet.

General Federation of Women's Clubs of Arkansas
Member-at-Large Application & Cyber Club Information

Name _____

Address _____

City/State/Zip Code _____

Phone number (day) _____ (night) _____

(cell) _____ (other) _____

Email address _____

(if applicable)

Former Club _____

Previous offices held _____

Reason for requesting Member-at-Large status _____

Please send your application with dues check for \$30.00 made out to GFWC of AR to:

Vickie Davis

712 Lincoln Hill Cr

Van Buren, AR 72956

479-414-8058 vickie85@aol.com

Application for Cyber Club is found on GFWC of Arkansas Facebook Page and Arkansas GFWC webpage <https://www.arkansasgfwc.org>

Please send your dues to GFWC of AR Treasurer with dues check for \$30.00 made out to GFWC of AR to:

Debbie Hall

5107 Free Ferry Road#33

Ft. Smith, AR 72903

479-459-5793 debbiehall@cox.net

Instructions for submitting a LEADS Candidate

1. Any Club member may submit an application for consideration as a GFWC of AR LEADS candidate following guidelines found on the application form.
2. The completed application form, letters of endorsement, and other required criteria must be submitted to the State President by March 10th.

GFWC Leadership, Education and Development Seminar (LEADS) APPLICATION FORM

Name: _____

Address: _____

Phone: _____ Email: _____

Club: _____ District: _____

Please conceal applicant's identity during selection deliberation

Please answer the following questions in as much detail as possible: (Attach a separate sheet of paper if more space is needed)

List all local club offices and/or chairmanships held: _____

List all district offices and/or chairmanships held: _____

List GFWC club/district programs/projects in which involved:

List positions at the district, state, and/or national level in which you are interested:

Are you willing to:

Cover costs to attend GFWC LEADS not covered by GFWC or state? Yes

No

Share what you have learned at LEADS with your state's members? Yes

No

Return this form, along with two letters of support from active GFWC Club members, to your state federation by the application deadline.

GFWC AR Newsletter - Federation Speaks

Submitting News: Send concise articles with information of interest about your club, your district, or the entire Federation before the published deadlines. Clear pictures or digital pictures are encouraged. Please email articles and pictures, if possible, or by mail to be received before the deadline to the State President and the newsletter Editor.

Deadlines: Oct. 15 March 15 June 15

Circulations List: It is very important to keep our mailing list up to date. Please send your address, email address and phone number to the Circulation Manager, Membership Chairman, and Treasurer.

Address and Information Change Form

Name _____ Club _____

CORRECTIONS

Address: _____

Club: _____

Or Name _____

Clubwoman Magazine Subscription Form

GFWC Clubwoman Magazine is the premier publication of the General Federation of Women's Clubs (GFWC). It serves as a valuable communications tool to inform and educate our Federation about community service opportunities, project ideas, and ways to enhance club operations. Published quarterly (winter, spring, summer, and fall), the Magazine is a source for insightful and informative content that keeps members up to date about GFWC. Members can access previous issues via the GFWC Resource Library, through the GFWC Member Portal, select folder "C", and open the "Clubwoman" folder.

GFWC AR Club Treasurer's Report

DUE DATE November 1st.

MANDATORY

Club _____

City _____

President's Name _____

Treasurer's Name _____

Address _____

Address _____

City,State,Zip _____

City,State,Zip _____

Phone _____

Phone _____

Dues: (GFWC \$ 15+ GFWC AR \$ 10 = \$ 25 per member)

Dues- Number of members _____ X \$ 25 \$ _____

Scholarships (\$ 5 Teachers + \$ 5 Nursing = \$10) \$ _____

Optional Funds (Designated)

1. GFWC Women' History & Resource \$ _____

2. GFWC AR Room Old State House \$ _____

3. GFWC Signature Project DVA & President Project \$ _____

4. 1734 Society (headquarters upkeep) \$ _____

5. CARE \$ _____

6. Shot@Life \$ _____

7. UNICEF \$ _____

8. Heifer International \$ _____

9. St. Jude Hospital \$ _____

10. AR Children's Hospital \$ _____

11. Other _____ \$ _____

12. Other _____ \$ _____

Grand Total \$ _____

Please make checks payable to GFWC AR and send to GFWC AR State Treasurer

All club treasurers MUST enclose a club roster (preferably digital)

Club roster must include Member name, Address, Phone #(s), and email

Send list to State Treasurer and Membership Chairman

Eloise Levins Teacher's Scholarship

This award is based on academic promise, character, and leadership. The winner will be awarded Five Hundred Dollars (\$500) half paid the first semester and half paid the second semester.

Rules and Procedures

1. Applicants must be sponsored by a GFWC AR Club. (1 per club)
2. Applicants must plan to teach.
3. Applicants must be an AR graduate from an AR High School (public, private, home schooled or GED). Applicants must plan to attend or be attending an accredited AR college or university.
4. Applicants must completely fill out the required application form and return it to the sponsoring club chairman or president before **March 20**.
5. Application must be accompanied by;
 - a) High School or College Transcript
 - b) Recent Photograph
 - c) Two (2) letters of recommendation as to ability and character from persons **other than teachers and family**
 - d) Narrative regarding needs and plans as mentioned in the form.

Responsibilities of the club

1. Decide on an applicant to sponsor
2. Appoint a chairman to submit applicant form and file to State Chairman
3. Mail to State Chairman of Scholarship Committee by **March 30**.
4. Follow up with the form below.

Responsibilities of GFWC AR

1. The State Chairman will have entries judged by qualified impartial judges.
2. Notify the Sponsoring Club President of the winner to ensure the winner will be invited to attend the State Convention.
3. The CERTIFICATE of Award will be furnished and presented to the winner at the Spring Convention.
4. The Sponsoring Club of the winner is responsible for getting the form below filled out and sent to the State Treasurer.
5. The State Treasurer will pay monies to the college as they are due.

**Eloise Levins Teacher's Scholarship winner must fill out and return this form
To the GFWC Club which sponsored them Copy for second year**

WINNER'S Name_____

Social Security Number_____

Contact Information at School where scholarship is to be sent_____

Return form to: GFWC AR State Treasurer: Debbie Hall

5701 Free Ferry Road #33, Fort Smith, AR 72903

ELOISE LEVINS TEACHER'S SCHOLARSHIP APPLICATION
Sponsored by General Federation of Women's Clubs of Arkansas
Applicant is expected to teach in Arkansas for at least one year

Name of Applicant _____ Date of Birth _____

Social Security Number _____ Telephone Number _____

Address _____
Street City State Zip

School where presently enrolled _____

If in college, what is your current major? _____

Parent or Guardian Occupation (include all) _____

How many brothers and sisters are in your family? List ages _____

List others making their home with you who are dependent on your family _____

Are you currently receiving other scholarships and aid? If yes, please list _____

Do you have to repay this? _____

Tell why you need this scholarship. Also discuss your future plans, ambitions, special talents and/or desires, recent photo; and two letters of recommendation from someone other than teachers or family.

Signature of Applicant _____

Signature of Parent or Guardian _____

Name of Local GFWC Club _____

Club President _____

Club President's Address _____

Registered Nurse Scholarship

This award is based on academic promise, character, and leadership. The winner is awarded Five Hundred Dollars (\$500), half paid the first semester and half paid the second semester.

Rules and Procedures

1. Applicants must be sponsored by a GFWC AR Club. (1 per club)
2. Applicants must plan to practice.
3. Applicants must be an AR graduate from an AR High School (public, private, home schooled or GED). Applicants must plan to attend or be attending an accredited AR college or university.
4. Applicants must complete the required application form and return it to the sponsoring club chairman or president before **March 20**.
5. Application must be accompanied by;
 - a) High School or College Transcript
 - b) Recent Photograph
 - c) Two (2) letters of recommendation as to ability and character from persons **other than teachers and family**
 - d) Narrative regarding needs and plans as mentioned in the form.

Responsibilities of the club

1. Decide on an applicant to sponsor
2. Appoint a chairman to submit applicant form and file to State Chairman
3. Mail to State Chairman of the Scholarship Committee by **March 30**.
4. Follow up with the form below.

Responsibilities of GFWC AR

1. The State Chairman will have entries judged by qualified impartial judges.
2. Notify the Sponsoring Club President of the winner to ensure the winner will be invited to attend the State Convention.
3. The CERTIFICATE of Award will be furnished and presented to the winner at the Spring Convention.
4. The Sponsoring Club of the winner is responsible for getting the form below filled out and sent to the State Treasurer.
5. The State Treasurer will pay monies to the college as they are due.

**Registered Nurse's Scholarship winner must fill out and return this form
To the GFWC Club which sponsored them Copy for second year**

WINNER'S Name _____

Social Security Number _____

Contact Information of School where scholarship is to be sent _____

Return form to: GFWC AR State Treasurer: Debbie Hall
5701 Free Ferry Road #33, Fort Smith, AR 72903

REGISTERED NURSE (RN) SCHOLARSHIP APPLICATION
Sponsored by General Federation of Women's Clubs of Arkansas
Applicant **must** plan to practice nursing

Name of Applicant _____ Date of Birth _____

Social Security Number _____ Telephone Number _____

Address _____
Street City State Zip

School where presently enrolled _____

If in college, what is your current major? _____

Parent or Guardian Occupation (include all) _____

How many brothers and sisters are in your family? List ages _____

List others making their home with you who are dependent on your family _____

Are you currently receiving other scholarships and aid? If yes, please list _____

Do you have to repay this? _____

Tell why you need this scholarship. Also discuss your future plans, ambitions, special talents and/or desires, recent photo; and two letters of recommendation from someone other than teachers or family.

Signature of Applicant _____

Signature of Parent or Guardian _____

Name of Local GFWC Club _____

Club President _____

Club President's Address _____

Epsilon Sigma Omicron

“Enlighten your own pathway”

Epsilon Sigma Omicron (ESO) is a GFWC Member Sorority dedicated to improving the education of our members by focusing on reading. Reading is a Life Long Skill that continues to be improved by practice. By continuing to read for pleasure and information we improve our skills and become more knowledgeable. By encouraging others to improve their reading skills, tutoring, reading to children, teaching literacy classes, donating books and working with libraries, giving scholarships, and partnering with schools and teachers.

*The Sorority has its own Motto, Song, Litany, Grace, Flowers and Colors. We are encouraged to check the GFWC Webpage to find a suggested list of books to read and to become fluent by reading books from all **genres** or categories.*

Steps to become a member of ESO & attaining Levels

1. Pledge: obtain an application and begin to fulfill reading requirements.
2. Member: complete 4 books from 4 different categories (16) books eligible to wear the ESO pin and receive a Membership certificate.
3. Star: complete 4 books from 10 different categories (40) books receives a Star certificate.
4. Torch: complete 4 books from 16 categories (64) books receives a Torch certificate and is eligible for Torch Guard Pin
5. Century Award: complete 100 books in any category and continue to read to attain Second, Third, Fourth, Fifth, Sixth, Seventh, Eighth, and Ninth Century
6. Diamond Award: completed 1000 books.

May read e-books, audio books, printed books, 10 magazine articles equal 1 adult book and 10 children's books equal 1 adult book. Books reported are accumulated from year to year, and more than one level or award can be earned in a year. A List of Recommended Books and the ESO Handbook are found on the GFWC website.

Epsilon Sigma Omicron Report Form

Name _____ Club _____

District _____ Year _____

Prior level of Membership- Pledge, Member, Star, Torch, Century #. _____

Diamond circle one _____ put in number

Numbers of Books in each Category

The Arts _____ Biography & Memoirs _____ Business & Finance _____

Classics _____ Conservation & nature _____ Education _____

Fiction/ General _____ Fiction/ Mystery _____ Health & Med. _____

Home & Garden _____ Families & Parenting _____ Poetry _____

Public Affairs _____ Religion and Inspirat. _____ Sports & Recrea. _____

Travel & Geography _____ American Hist. _____ World Hist. _____

Women's History _____ Reading to Children _____

10 magazines, newspaper, or children books= 1 adult book

Number of magazines/newspapers _____ Total Number books read _____

Book you would like to recommend: _____

Did you pursue higher education? _____

Volunteer at the library or with Friends? _____

Assisted another woman attending school by _____

Number of books bought _____ Number of books borrowed from library _____

Participated in a book club/study group? _____

Number of Arkansas books read _____ Book signings _____

Read to a child or an adult? _____ How many? _____

Did you improve your study skills and how? _____

Community Impact Program
This is a TWO Year project

Calendar for CIP Award Period

January 1, 2020---December 31,2021

Entries due to to Chairman March 1, 2022	Entries judged on State level March 5-15, 2022	1st pl.Club Winner Entry & 2nd pl club name sent to GFWC March 20, 2022	State Awards presented at Spring Convention 2022	National Judging in Wash.DC April 2022	GFWC Awards presented at Annual Conv. June 2022
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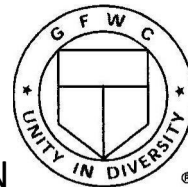
Contest Description:

1. Entry can feature one to three local projects by club during the award period.
2. Entry must include one page of information on each project (maximum 500 words) to highlight:
 - Project selection process
 - Project goal(s) and Plan of Action--with timeline
 - Engagement of members --with total hours
 - Budget details-- with total contributions
 - Collaborating affiliates or individuals
 - Media Coverage
 - Measurable impact(s)
3. Entry can contain one page of photographs for each project (maximum of 4 pictures per page)
4. Entry can contain one page of publicity highlights for each project (maximum of 4 highlights per page)
5. Total entry cannot exceed 10 pages. [cover~~3 pages per project {info page~photo page~~publicity page}]

Entry Process

1. Club entries are sent to State Chairman by **March 1, 2022**
2. State Chairman will send to the GFWC Chairman by **March 20, 2022**

1st Place Club Entries will be sent to GFWC CIP Chairman as well as the name of the club that comes in 2nd Place.



GENERAL FEDERATION
OF WOMEN'S CLUBS www.gfwc.org

CREATIVE ARTS WAIVER

With my signature I declare that:

___ I have created the submitted work, entitled _____ and I own the full copyright. The work has not been published before

___ With my work, including pictures, tables, or additional media, I do not violate or infringe the copyright of other persons or entities.

The work in question is (please check one) ___ Photography ___ Poetry ___ Short Story

___ I grant the General Federation of Women's Clubs a royalty-free perpetual license to use, reproduce, post, display, create derivative works, sell, license, or sub-license the work in any media now known or later invented without limitation, for commercial or non-commercial purposes.

___ I agree that I shall not release the work to any other publication in the same or substantially similar form, without prior written and explicit consent from the General Federation of Women's Clubs.

This agreement shall become effective and binding at the date of formal acceptance of the work for publication by the General Federation of Women's Clubs.

Full Name (Print)		
Mailing Address		
City	State	Zip
Email		
Phone		

Signature

Date

Parent/Guardian Signature (if submitter is under 18 years of age)

Date

International and State Photography Contests

These contests are open to any dues paying members of active GFWC clubs. The same image may be submitted to any or all the categories of photo contests, however a separate copy must be entered in each category.

Rules and Procedures

The World in Pictures or GFWC Living the Volunteer Spirit

1. All photographers must be dues paying members of an active club.
2. Photos must be taken during the contest year.
3. Contestants must be amateur photographers.
4. Each photo must be the original work of the member.
5. Labels must be fixed on the back with the following information: name, mailing and email addresses, phone number, sponsoring name of state and club; title & brief caption giving location, date and other notes about the photo, include an arrow indicating top of photo.
6. Each submission must be an 8 X 10" print. Electronic submissions will not be considered
A high resolution digital copy of the submission is encouraged.
7. All photographs must be mounted on a rigid 8 X 10 inch board no thicker than 3/8 inch. No frames, mats or hangers will be accepted.
8. Photos judged on the International level will **not** be returned.
9. Each submission must include a signed GFWC Creative Arts Waiver sheet.

THE WORLD IN PICTURES

Categories: 1. Our World Up Close---Create a visual that offers a novel viewpoint or a macro image that takes the viewer into a whole new, tiny world

2. Natural Wonders---Use wide angles and panoramas, or moody landscape images, to showcase mountains, meadows, sand hills, rivers, waterfalls, oceans, deserts, or any other magnificent vista.

3. Reflections---Feature a setting situation, or landmark that brings back poignant memories, or capture a fleeting image reflected in glass, water, or another mirrored surface.

Entries can be black & white or color - vertical/portrait or horizontal/landscape

GFWC LIVING THE VOLUNTEER SPIRIT

Photos should capture the special moments in the lives of GFWC clubwoman--- candid photos of members working together as they meet, plan, advocate, volunteer, or celebrate in groups or one-on-one. Judges will look for "action shots" rather than a posed group of members.

Entries can be black & white or color photos.

Judges will look at overall creativity of the subject and quality of photographs.

State Deadlines for "The World in Pictures" and "GFWC Volunteers in Action" must be delivered to the contest chairman at the State Convention on the opening day before **by 9:00 a.m.** Work will be judged on the day of convention, Contest Chairman will forward winning photos to GFWC Headquarters posted marked on or before May 15 with a cover letter listing names of winners and their categories.

States will submit winning photos to GFWC Headquarters no later than May 15.

Audrey Swope Youth Writing Contest

1. Entries must be typed, double-spaced, printed on one side only, with minimum margins of one-inch on all four sides, on 8.5 x 11-inch paper. • Entries must be written during the contest year (January 1-December 31).
 2. Entries must have the following on the top right hand corner of each page: – Author’s name, email address, mailing address, and phone number – Name of the GFWC club and State Federation submitting author’s work – Category – Title of work – Grade Level Category
- | | |
|--------------------------------|--------------------------------------|
| Category 1: Grades K, 1, and 2 | Category 2: Grades 3, 4, and 5 |
| Category 3: Grades 6, 7, and 8 | Category 4: Grades 9, 10, 11, and 12 |
3. Authors must be amateurs; earnings from writing may not exceed \$500 annually.
 4. Entries may not have been published prior to the competition and must be original works by the authors.
 5. A signed GFWC Creative Arts Waiver must be included with each submission.
 6. One entry person per person per category.
 - Short stories are limited to 2,000 words.
 - Poetry entries can be any style, with a minimum length of eight lines and a maximum of 50 lines.
 7. **Manuscripts will not be returned.** Authors should keep a copy.
 8. Clubs may send one entry per contest to the State Chairman **before March 15th.**

International Deadline is April 1st

Member Writing Contest Short Story and Poetry

1. Authors must be amateurs (earnings not over \$500 annually)
2. Manuscripts must be original work of the author and not published prior to competition.
3. Entries must have been written during contest year and typewritten, doubled-spaced, minimum margins of 1", and one side only of an 8-½" x11" paper.
4. Short stories no more than 2000 words. Poems can be any style. Minimum 8 lines Maximum 30 lines.
5. In the top right corner of each page **MUST** have
 - Author’s name
 - Address
 - Phone number
 - Club or State name
 - Title of Manuscript
 - GFWC Creative Arts Waiver
6. **Manuscripts will not be returned.** Authors should retain a copy.
7. Clubs may send one entry per contest to the State Chairman **before March 15**

International Deadline is April 1

All entries must have a cover letter from the chairman that lists the winners .

State & GFWC Communication Contests

International and State Website Contest

1. Only one website entry per Club or State Federation may be submitted.
2. The website homepage must contain a link to www.GFWC.org
3. The website must include contact information for a least one member of the Club/State, Defined as email, address, or phone number.
4. The website may be updated after the contest deadline.
5. Submissions must be made via email to ppetfwc59@gmail.com
6. The subject line of the submission email must read Website Contest Entry
7. Entry deadline by 11:59 pm EDT on March 15.
8. Inclusions
 - Club/ State Federation name
 - Website address
 - President's name and contact information
 - Name and contact information of person submitting the entry
 - Number of Club or State Federation members
 - 250-word essay describing website purpose and the Club/State Federation's approach of website maintenance and updates

International and State Newsletter Contest

1. Only one newsletter issue per club or State Federation may be submitted.
2. The newsletter must have been printed and clearly dated during the contest year (January 1-December 31).
3. The front page of the newsletter must prominently display the official GFWC emblem and mention membership in GFWC. Refer to the GFWC Stylebook for GFWC Trademark Use Policies at www.GFWC.org.
4. Newsletter entries must include the contact information of at least one member, defined as an email address, telephone number, and/or mailing address.
5. All entries must be printed and sent via postal mail, postmarked no later than **March 15** in the year in which it will be judged by the GFWC Chairman.
6. Your entry must include a cover letter containing the following:
 - Club or State Federation president's name and contact information
 - Name and contact information of individual submitting the entry
 - Number of members in the club/State Federation
 - Approximate circulation
 - An essay of no more than 250 words describing the club's/State Federation's approach to utilizing its newsletter
 - Clubs and State Federations with an electronic newsletter must follow the same entry rules.
7. Printed copies of electronic newsletters are required.

GFWC of AR Member Arts and Crafts Contest

1. Artwork and Crafts must be original, completed in the last 3 years, and not previously entered.
2. All work must be entered the morning of the GFWC of AR Spring Convention. Exhibits can be entered at 8:00 till 8:50 AM. Room for entries will be announced in the program.
3. All entries must have an entry form attached.
4. All exhibitors must be responsible for picking up their work.
5. Chairman and Judges will handle all exhibits with care but are not responsible for loss, damage, packing, shipping, mailing or storing any artwork or crafts not picked up by members.
6. Ribbons (First, Second & Third Place) will be awarded in all categories.
7. Member may enter more than 1 category (1 item per category)

Categories: **Art:** 1 any medium (examples- acrylic, oil, pen & ink)

Wearable Art: 1 any clothing for an adult or child (examples- dress, apron, smocking)

Needlework: 1 any type (examples- quilting, crochet, counted cross stitch)

Crafts: 1 any type (examples- candles, rocks, woodworking, paper crafting.)

Technological/ Computer Art & Crafts: 1 any kind of digital or other items developed or designed using the computer or other tech media/screens

Workmanship	30 points
Creativity	30 points
Design Principles	20 points
Finished Appearance	20 points
Total	100 points

<p style="text-align: center;">Official Entry Form Print and Attach to each entry</p> <p>Name _____</p> <p>Address _____</p> <p>Telephone _____</p> <p>Email _____</p> <p>Club Name _____</p> <p>Category _____</p> <p style="text-align: center;">Copy as needed</p>	<p style="text-align: center;">Official Entry Form Print and Attach to each entry</p> <p>Name _____</p> <p>Address _____</p> <p>Telephone _____</p> <p>Email _____</p> <p>Club Name _____</p> <p>Category _____</p> <p style="text-align: center;">Copy as needed</p>
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GFWC of AR Alice Stinson Cup Contest

Name of Club _____ President _____

Address _____ Phone no. _____

Dues & Contributions

Dues paid by November 1	10 _____
Contributions to State Teacher Scholarship	5 _____
Contributions to State Nursing Scholarship	5 _____
Donation by Club to one Affiliate	5 _____

Members

Membership of 60% at club meetings	8 _____
10% increase in membership	5 _____
Start a new club by sponsoring/ advising	5 _____

Federation

One Club program pertaining to Federation with a State Officer or State Chairman speaking.	5 _____
Have Club Orientation and Initiation (esp. For new members) once in the 2 year administration.	5 _____
Turn in reports on time	10 _____
Have a delegate at the State Convention	8 _____

Projects/ Program

ESO chairman to present the reading and community goals	8 _____
Have on program about the President's Project	10 _____
Legislative chairman with the International alert sign-up	5 _____
A project or program featuring one Affiliate	6 _____

TOTAL 100 _____

Turn in only if your score is 85% to the Chairman of Civic Engagement

Club Officers for 2024 2026 Reporting Form

Return to Vickie Davis by May 30, 2024

712 Lincoln Hill Cir.

Van Buren, AR

72956

479-414-8058 vickie85@aol.com

Club Name _____ **# Members** _____

Town _____

President _____

Mailing address & Zip _____

Telephone _____ Text _YES or NO_ Email _____

Vice President or President Elect _____

Mailing address & Zip _____

Telephone _____ Text _YES or NO_ Email _____

Treasurer _____

Mailing address & Zip _____

Telephone _____ Text _YES or NO_ Email _____

Secretary _____

Mailing address & Zip _____

Telephone _____ Text _YES or NO_ Email _____

Outgoing Club President is to send above information.

Please also send an updated Constitution and Bylaws of your club to the President-Elect.

